Appl. No. 09/509,603 Atty. Docket No. 6873 Amdt. dated 1/12/2005 Reply to Office Action of 10/14/2004 Customer No. 27752

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JAN 1 2 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.

09/509,603

Applicant(s)

Nicola John Policicchio et al.

Filed

April 6, 2000

Title

Detergent Composition For Hard Surfaces

Comprising Hydrophilic Shear Thinning Polymer

at Very Low Level

TC/A.U.

1700/1746

Examiner

Gentle E. Winter

Conf. No.

1426

Docket No.

6873

Customer No.

27752

AMENDMENT

Commissioner for Patents

VIA FACSIMILE 703/872-9306

Dear Sir:

In response to the Office Action of 10/14/2004, please amend the above-identified application and consider the following remarks in support of patentability.

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.

513 627 0375

Procter & Gamble - I.P. Division

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JAN 1 2 2005

TO: Official Application Related Correspondence - United States Patent and Trademark Office Amendment

Fax No. 81 703-872-9310

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on January 12, 2005, to the above-identified facsimile number.

FROM: Bridget Harris for Jerry J. Yetter, Esq.

Fax No. 513-627-0375

Phone No. 513-627-2996

Listed below are the item(s) being submitted with this Certificate of Transmission:**

1) Transmittal 2 copies

Inventor(s): Policicchio et al.

2) Amendment 6 pages

S.N.:

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Filed:

April 6, 2000

Number of Pages Including this Page: 9

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IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

RECEIVED **CENTRAL FAX CENTER**

COMMISSIONER FOR PATENTS VIA FACSIMILE 703/872-9306

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- 1. [X] No additional fees (claims fees or extension fees) are known to be required.
- 2. [] The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE	
TOTAL	_ + 1	MINUS	** 28	= O	x \$18 =	\$0	
INDEP.	* 1	MINUS	*** 5	= 0	x \$86 =	\$0	
FIRST PRES	ENTATION OF MULTIPI	+ \$290 =	\$				
					TOTAL	\$0	

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3. If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- 3. [X] The Commissioner is hereby positioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated October 14, 2004 in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR \$1.17 has been determined as follows: \$-0- for a -0month extension of time.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
 - a. [x]Any patent application processing fees under 37 CFR §1.16. hi. [x]
- Any patent application processing fees under 37 CFR §1.17.
- 5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

Date: January 12, 2005 Customer No. 27752

(Transamd.doc - last revised 4/30/2004)

Jerry J. Attorney or Agent for Applicant(s) Registration No. 26,598

Tel. No. (513) 627-2996

IN THE UNITED STATES PATENT & TRADEMARK OFFICE RESPONSE/AMENDMENT

COMMISSIONER FOR PATENTS VIA FACSIMILE 703/872-9306

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TOTAL]	MINUS	++	28	=	0	l x	\$18 =	\$0	
INDEP.	•		MINUS	***	5	T =	0		586 =	\$0	
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								TO	TAL	\$0	

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[x]

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Attorney or Agent for Applicant(s) Registration No. 26,598

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